

CROSS CURRENTS: Index to Vol. XXXII (Spring 1982 to Winter 1982-3)

ARTICLES

- Apostolos-Cappadona, Diana: To Create a New Universe — Eliade on modern art (*Winter*, 408)
- Borremans, Valentina: Technique and Women's Toil (*Winter*, 420)
- Collins, James: Annual Review of Philosophy (*Spring*, 85)
- Cuddy, Edward: On coping with authority in the church (*Winter*, 440)
- Cullinan, Thomas: The passion of political love (*Winter*, 431)
- Davis, Charles: The theological career of historical criticism of the Bible (*Fall*, 267)
- Fontinell, Eugene: Immortality: a pragmatic, processive model (*Spring*, 12)
- Goulet, Denis: Middle-way theories and Third-World realities (*Fall*, 285)
- Jones, James W.: The delicate dialectic: religion and psychology in the modern world (*Summer*, 143)
- Kimber, Robert: A middle-class death, or, the fear of equality (*Spring*, 1)
- Leavey, Stanley A.: Questioning authority: the contribution of psychoanalysis to religion (*Summer*, 129)
- May, William F.: Care of the aging (*Summer*, 193)
- Morley, Janet: In God's image? (*Fall*, 308)
- Nochimson, Martha: Faulkner and the crisis of inauthentic language (*Spring*, 38)
- Quigley, Thomas F.: The Catholic church and El Salvador (*Summer*, 179)
- Rizzo, Robert F.: Nuclear war: the moral dilemma (*Spring*, 71)
- Rondot, Pierre: Who are the Palestinians? (*Summer*, 167)
- Ruyter, Knut Willem: Pacifism and military service in the early church (*Spring*, 54)
- Stendahl, Krister: Your kingdom come (*Fall*, 257)
- Wymard, Eleanor B.: J.F. Powers: comic caricature and Christianity (*Fall*, 316)

PERSPECTIVES

- Belaief, Lynn: The conflict of perspectives: China, the Soviet Union, and the West (*Summer*, 160)
- Brink, T.L.: But what to do? (*Winter*, 394)
- Burke, Kenneth: Toward a transcendent immanence (*Fall*, 329)
- Conn, Walter E.: Conversion (*Fall*, 323)
- Dorgan, Margaret: St. Teresa of Avila, woman and waverer (*Summer*, 155)
- Easwaran, Eknath: Gandhi — reflections after the film (*Winter*, 385)
- MacEoin, Gary: Nicaragua: can the US tolerate moderation? (*Winter*, 399)
- Sax, Boria: The East German peace movement (*Winter*, 388)
- Stendahl, Brita: Gunnel Vallquist (*Fall*, 337)

BOOKS

- Brown, James F.: Making Jesuits human (*Winter*, 488)
- Burrell, David B.: Piety preferred (*Winter*, 478)
- Caldwell, Niall: Yoga illumined (*Fall*, 379)
- Campbell, James: Emerson — all of the facts (*Spring*, 125)
- Cohen, Marshall A.: Garbled voices (*Fall*, 347)
- Condini, Nereo E.: Biting the apple (*Winter*, 476)
- A Hymn to Sister Earth (*Winter*, 104)

- Connolly, Kathleen G.: The poor are hearing the good news (*Summer*, 216)
- DeNicolas, Antonio T.: The monk as archetype (*Winter*, 470)
- Diffley, Patrick J.: Biblical justice and world hunger (*Summer*, 250)
- Donovan, Daniel: Tyrrell and Catholicism (*Fall*, 369)
- Dorgan, Margaret: More help on prayer (*Winter*, 498)
- Duffey, Michael K.: The church vs. "democratic liberalism" (*Winter*, 501)
- Farrell, Thomas J.: Ong's summary (*Fall*, 364)
- Fiorenza, Francis: Reflective Christology (*Fall*, 373)
- Godfrey, A.W.: The Rule of St. Benedict (*Fall*, 351)
- Goldenberg, Robert: More than "me too" (*Fall*, 377)
- Goodman, Daniel: Roger of Taizé (*Summer*, 253)
- Haines, Byron L.: Some light on Islam (*Winter*, 499)
- Hellman, John: The pope as sign of contradiction (*Winter*, 107)
- Isasi-Diaz, Ada Maria: Goddesses and spirituality (*Summer*, 243)
- Jensen, J. Vernon: Insights on C.S. Lewis (*Spring*, 123)
- Jonaitis, Aldona: Native American religion (*Summer*, 226)
- Largo, Gerald A.: Islamic knowledge (*Summer*, 219)
- Lebovics, Herman: Holding on to the bloody end (*Summer*, 236)
- Lee, Edward: Nabokov on Dostoevsky (*Fall*, 343)
- Lee, Grace Farrell: The drop into inner space (*Winter*, 508)
- McCarthy, George: Christianity and neo-Marxism (*Fall*, 354)
- McDonald, Jill P.: Sartre's Summa (*Winter*, 461)
- Mahowald, Mary B.: Being a woman is hazardous to your health (*Spring*, 119)
- Miller, Clyde Lee: Cusan treasure (*Fall*, 366)
- Nair, Murali D.: Reforming welfare (*Spring*, 112)
- Newlin, Paul: Race touches everything (*Summer*, 222)
- Nilson, Jon: Theology as solidarity (*Winter*, 505)
- Noble, David W.: From gratitude to guilt (*Winter*, 486)
- Parrella, Frederick S.: Psychology and theology (*Winter*, 493)
- Rush, Vincent: Conversion in depth (*Fall*, 358)
- Schroth, Raymond A.: An "innocent" Catholicism (*Summer*, 247)
- Simon, Michael A.: What individualist explanations omit (*Winter*, 483)
- Spellman, Peter W.: A reading of Marx (*Winter*, 474)
- Stark, Judith Chelius: Thinking what she did (*Summer*, 233)
- Suther, Judith D.: The heyday of the Left Bank (*Winter*, 490)
- Teske, Roland J.: Hegel's God is Christianity's God (*Winter*, 466)
- Trebbi, Diana: The difference women make (*Winter*, 507)
- Vance, Christine Wallgren: Literature against itself (*Fall*, 361)
- Varacalli, Joseph A.: A plea for the local church (*Spring*, 116)
- Vecsey, Christopher: Native American religion (*Summer*, 229)
- Voss, Carl Hermann: The Protestant press in the Nazi era (*Summer*, 245)
- Walsh, Joseph L.: Discerning the spirit: capitalism and socialism as moral ideals (*Summer*, 216)
- Weaver, Mary Jo: Women within the churches (*Spring*, 110)
- Weiss, Otto: Priests for today (*Spring*, 106)

CROSS CURRENTS gratefully acknowledges the artwork for the Spring cover, which reproduced a poster that was a gift from the Protestant Seminary at Matanzas, Cuba. Cie. A. Cotto, Diseno: Carbonell.

